STATIC 1 GROUP - OPEN

FIRST PLACE

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TITLE OF SUBMISSION: How to Train Your LIONs

SUMMARY: In 1299, Sang Nila Utama named Singapore "Singa Pura," symbolizing strength and courage. Today, this symbol faces a literal challenge in the form of the "Kiasu Mentality," characterized by a fear of losing and an obsession with being the best. While this mindset drives hard work and success, it also causes stress, anxiety, and strained relationships. Literary critic Gwee Li Sui highlighted that Singapore's competitiveness is crucial due to its lack of natural resources. However, this drive can be harnessed positively for a brighter future. By 2044, we envision a self-reliant, cohesive, and continuously growing Singapore, overcoming the negative aspects of the kiasu mentality through the LION values: Lightheartedness, Inclusivity, Optimism, and Networking. Lightheartedness breaks the cycle of stress caused by the relentless pursuit of success. It encourages relaxation, reducing negativity and promoting mental health. Singaporeans often focus solely on achievement, leading to high workplace stress. Embracing lightheartedness can create a balance between success and personal happiness. Inclusivity addresses the need to embrace diverse talents and abilities. Currently, societal standards prioritize educational qualifications, leading to a kiasu mindset and exclusion of those who don't meet these expectations. By valuing different skills and helping individuals discover their strengths, Singapore can foster a more bonded and happy society. Optimism counters the pessimism and fear associated with the kiasu mindset. Optimistic citizens can embrace challenges, support each other, and work towards a better future. This positive outlook can lead to a healthier, more united, and prosperous Singapore. Networking transforms the competitive nature of kiasuism into collaborative development. By fostering positive interactions and seeing each other as partners rather than competitors, Singapore can strengthen its social fabric. Collaboration and unity will drive the nation towards greater success. In conclusion, the kiasu mindset has shaped generations of Singaporeans, aiding survival but also causing anxiety and over-competitiveness. By cultivating the LION values, Singapore can transform this mindset into a strength. Lightheartedness promotes mental health, Inclusivity fosters acceptance, Optimism builds a hopeful future, and Networking encourages unity. Together, these values can guide Singapore towards a more united, progressive, and prosperous future. Majulah Singapura!

Ahoy, future leaders of Singapore! Get ready for a thrilling adventure with our contest. Picture this: twenty years later, powerful nations, corporations, and emotionally charged cultures are vying for attention and a chance to change the world.

Essay Title: How to Train Your LIONs

INTRODUCTION

1299. When Sang Niki Utama first set foot onto Singapore's shores, he saw a land teening with potential and named it "Singa Pura", or "Lion City" in Sanskrit. This symbolised the nation's strength and courage, shaping it into what we see today. In recent years, however, we can see that this term has evolved into a very literal phrase. We often find ourselves entangled in the fierce claws of the "Kiasa Montality." This evention's humbers term is more than what ments the eye.

The word "kinor" literally translates to "Fact of loning," It describes an insidest characterised by a excessive fear of missing out on opportunities or advantages, leading to be behaviors aimed at gaining the upper hand, securing the best deals, or being absend of others. On the positive side, the kinor mentally can drive people to work lander, be more competitive, and achieve remarkable success. However, when things do not go as planned, the referribes pursuit of outdoing others can create intense tresses and anxiety, overshadowing personal well-being. This obsession with being the best has defended of the state of the

THE FUTURE WE WANT

Literary critic Greec Li Sui once said, "We have no choice. We can never break out of this because being competitive is our only resource. No water, no food, no land – only by being number one car we survive."

What if we could channel this innate drive to propel us towards a better future? A future we wou want to belong to.

2044. We envision a Singapore that is in the process of becoming a more self-reliant and cohesive nation, providing for our own needs and wants as a country. We see a society that is in the midst of continuous growth in many aspects, ranging from economic to education all the way to political. We see a bonded community, united and connected. But if continuous progress is something that we

already have, even with all the problems we are currently facing, then what is the difference that foresee in pagenty sound time?

Gassium has become an integral part of our lives as Singaporeans, so much so that it has become our DNA and a trademark of our country. Many journalists and literary critics its and relate this word is are society without second hought. It is something that course through our veries, it is something that set surface, but the property prominent in our dayle-day lives. Of course, to change something that is the essence of something the dayle of the dayle of the country lives of the course, to change something that is the essence of community immediately is nearly impossible, but it weak it ally ally over a course of twenty years for the course of the country lives of the country of the course of the country of th

swing it the other way, it can have you. As much as this school of thought has multiple benefits, unranging from positive competion to self ordiversing it, is tell an angel to the has proven to be an obstruction to the development of the country, as it has citizens competing against each other, rather than untilg and plaining for or growth as new Singapore. To occurrent this callinges, we propose that you tran your LIONs, As much as the loss is a best, an animal that can represent this restallar, and the contraction of the country of the co

LIGHTHEARTEDNESS

The currecting pressure to outdo one aunthor office lowers us stressed, artistics, and dishestenced. Verygle have become so overwhelmed and one-vecompetitive that they forget about their mental health, tallowing this mindest to tire them out. However, lightheartheless are as class breaking through this training cycle. It provides a break from the constant pressure. Emissioning lightheartheless makes people more relaxed, reducing sitess and negativity. When you're lighthearted, you don't take verwirting to be that while in the kisson intrades, where the goal of bring number one cossumes you.

currently, a Singupore, said unisse, people and so drive in 6 cite (see Sin at the pin electromagnet), and a singular si

INCLUSIVITY

n every National Day Observance (NDO) song, there is usually a small part highlighting the ignificance of racial and religious harmony in Singapore, For example, in the song "One People One station One Singapore" (1990), the lyries go, "Every creed and every race / has its role and has its slace."

Fortunately, it can be seen that multiracialism and multiculturalism are quite prevalent and appreciated within our society. However, one thing that we still fail to do is to be accepting of those with different

alents and abilities. A person with higher educational qualifications is often held in higher regard considered superior compared to someone without those qualifications. Sailly, this can be quite a fifteent journey for the second person as they would have to light their way to the lept and endure notes challenges just to be accepted by the community, often to the point where they are seared of alience of longing or, which both down to the Kastor metality. From this, it is quite lear that the

Instead of purposely looking down on and tunning away those who zero't up to society's expectations we can instead be more inclusive by embracing them and bright them discover their strengths and use them to their advantage. After all, we need people of different taleus, skills, and abilities to cover the extensive needs of the citizens. Each low German thoroized physical After Einstein said, "Everybody is a genius But if you judge a fish by its ability to elimb a tree, it will live its whole life believine it is counted."

By being more open-minded and accommodating of different types of individuals, society will be more bonded and happier, and the need to achieve a certain standard set by the community will diminish, eradicating the 'Kiasu' mindset to a great extent. With this approach, we will finally mean when we sine 'One Peorle, One Nation. One Sineaponet'

OPTIMISM

"Deep in my heart I just know / right from the start we will grow", (Our Singapore, 2019

Optimism. A light; a beacon of hope and faith. An ever-burning flame against the kiasu mindset. The robber of dreams. The pessimist of change. The promoter of a bleak future, is that really a world you would rather live m? A world where the kiasu mindset prevails, but hope fleets? Or would you rather live in a most high the live price unline the world with post income.

The kins mindeet has carved Singaporeums (single while into members of society who are impaled of possitions, considered by the sheet for the their yell like analysing of to a strone. By ammoning our intent inton, we can model into optimistic citizens who can step towards a better finite for our little and die. We can belief a more progressive and prosperous Singapore by embracing the waves of children; and intoicing our first potential. We can belief a healther Singapore, body hybrically considered to the contract of th

NETWORKING

In the world of the kinn mindset, every interaction becomes a ferree competition. This releasibles pressive foreign the best futures our community and hinders callbardinin. By nature, human being require positive interactions in their daily lives, which the kinn mindset turns around. With that, removining acts as a vision that transformation acro-our competitiveness into collaboration of the interactions in their daily lives, which the kinn mindset turns around. With that removining acts as a vision that transformation acro-our communities are best daily to part oper low one arbon our monther of every fact that the strength of our communities are built upon people who care about one monther, noted in a shared sland to grow not only as individuals but as one nation. As Benjamin Kheng sings in York Almoc (2004). The mens we've trougher, the further well grow, "This deficies he inclusion and fragmentation beat by the kinsu mindset that sets people up in a mental war of over-competitiveness against one monther Study by he was two time and do not all communities are some time and the valid communities are some time and do will community to min a bease on describing the some and the communities are some time and do will communities and the valid communities are some and the communities are some and the

CONCLUSION

To conclude, the kissu mindset, like the double-edged sword it is, has changed generations of Singaporeans. It has helped us survive through our darkest days, fighting to keep us breathing. Yet, it has also turned us in our axious, judgmental, pessimistic, and over-competitive citizens. To fight against this, we must cultivate the LION values, which are: Lightheartedness, Inclusion, Optimism, and Networkine.

Lightheartchness breaks through the relentless cycle of pressure and stress, promoting and prioritising mental health and relaxation. Inclusion brings about new deas of acceptance of others, fighting against the negative outlook of life through the lens of accepting others for their differences. Optimism redels against the skins mindset and the bleak future it upholds. Networking draws its claws against the overly competitive nature of kiasations fy fostering unity and togetherness.

By unlocking our inner LION spirit, we can bring forth change for the betterment of our beloved Lion. (Cit, We can live in a future where we live in hammony with one another without the need to felk we need to be on top of everything, as the current status quo exists today with the presence of the kiasu mindset. Hand in hand, together we can grow this land that we call home into a more united, progressive, and prospersous country without the negativity of kiasuism. We have done it before, and we can do it again. Majulah Singapura!